

**Audit Grade "A"**  
**Regd. No. NGP/BNK/150**

# **ANNUAL REPORT**

## **2024-2025**

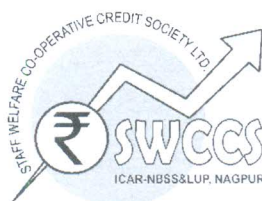


### **57<sup>th</sup>**

# **ANNUAL GENERAL BODY MEETING**

**16<sup>th</sup> September 2025**

**STAFF WELFARE CO-OPERATIVE CREDIT SOCIETY LIMITED**  
**ICAR-NBSS&LUP, NAGPUR-440033**



**STAFF WELFARE CO-OPERATIVE CREDIT  
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**National Bureau of Soil Survey & Land Use Planning (ICAR)**  
(Reg. No. NGP/BNK/150/1968)

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